COMMUNITIES, HOUSING AND ENVIRONMENT COMMITTEE ACTING AS THE CRIME AND DISORDER COMMITTEE MEETING

Date:Tuesday 17 March 2020Time:6.00 pmVenue:Town Hall, High Street, Maidstone

Membership:

Councillors M Burton, Joy, Khadka, Mortimer (Chairman), Powell (Vice-Chairman), Purle, D Rose, M Rose and Young

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

AGENDA Page No. 1. Apologies for Absence 2. Notification of Substitute Members 3. **Urgent Items** Notification of Visiting Members 4. 5. **Disclosures by Members and Officers** 6. Disclosures of Lobbying 7. To consider whether any items should be taken in private because of the possible disclosure of exempt information. 8. Minutes of the Meeting Held on 24 September 2019 1 - 8 9. Presentation of Petitions (if any) 10. Questions and answer session for members of the public (if any) 11. Questions from Members to the Chairman (if any) 9 - 78 12. 2019/2020 Strategic Assessment and revised Community Safety Plan PUBLIC SPEAKING AND ALTERNATIVE FORMATS

If you require this information in an alternative format please contact us, call **01622 602899** or email <u>committee@maidstone.gov.uk</u>.

Issued on Monday 9 March 2020

Continued Over/:

Alison Brown

Alison Broom, Chief Executive



In order to speak at this meeting, please contact Democratic Services using the contact details above, by 5 p.m. one clear working day before the meeting, i.e. by 5 p.m. on Friday, 13th March 2020. If asking a question, you will need to provide the full text in writing. If making a statement, you will need to tell us which agenda item you wish to speak on. Please note that slots will be allocated on a first come, first served basis.

To find out more about the work of the Committee, please visit <u>www.maidstone.gov.uk</u>.